



2019-2020 **PREMIER** ACTIVE MEMBERSHIP APPLICATION

Phone: 1-609-860-1200

Fax: 1-609-860-2999

Email: membership@njpsa.org

NJPSA ID# <input type="checkbox"/> RENEWAL <input type="checkbox"/> NEW <i>Will be assigned if new</i>		First Name	M.I.	Last Name
School Name				
School Address (city/state/zip)				
School Telephone		Ext.	FAX	
*E-MAIL		Please Supply Valid EMAIL Address To Receive Critical NJPSA Information		
Home Address (city/state/zip)				
Home Telephone		SEND MY MAIL TO <input type="checkbox"/> SCHOOL OR <input type="checkbox"/> HOME		
Position/Title <i>I am replacing print name here</i>				
Grade Level: <input type="checkbox"/> Pre-K <input type="checkbox"/> Elementary <input type="checkbox"/> Middle <input type="checkbox"/> Secondary (Check all that apply)				
School District			County	
Date of Birth (required for your insurance)		Gender: <input type="checkbox"/> M <input type="checkbox"/> F	Referred by	
MEMBERSHIP TYPE <input type="checkbox"/> NEW <input type="checkbox"/> RENEWAL		Membership Term: July 1, 2019 – June 30, 2020		
Choose Payment Method		<input type="checkbox"/> Check	<input type="checkbox"/> Payroll Deduction Authorize Below	<input type="checkbox"/> PO Attach Purchase Order
NJPSA		<input type="checkbox"/> \$845.	All Premier NJPSA members (non-retired) who are less than 65 years of age are automatic recipients of a \$15,000 term life insurance policy. Premier members who are between 65 & 74 years of age, are recipients of a \$7,500 term life insurance policy. All Premier members age 75 or older are not eligible for a term life or accidental death policy.	
NAESP-National Assoc Elementary School Principals, Directors and Supervisors		<input type="checkbox"/> \$235	Option in addition to NJPSA Membership Term: July 1, 2019 – June 30, 2020	
NAESP-National Assoc Elementary VICE Principals		<input type="checkbox"/> \$195	Option in addition to NJPSA Membership Term: July 1, 2019 – June 30, 2020	
NASSP-National Assoc Secondary School Principals		<input type="checkbox"/> \$250	Option in addition to NJPSA Membership Term: July 1, 2019 – June 30, 2020	
***NJPSA/Extended Personal Legal Program Fee		<input type="checkbox"/> \$ 75	***Personal Legal services is an optional legal assistance program which provides discounted legal services on issues not related to your employment. Please see brochure	
TOTAL \$				
IRS regulations permit you to deduct a portion of your professional dues. See NJPSA membership packet for additional information about tax deductibility. <u>This should not be considered tax advice.</u> The NJPSA cautions all its members who deduct a portion of their dues that they should first speak with their accountant to determine the amount that can be deducted.				

PAYROLL DEDUCTION AUTHORIZATION Deductions in equal payroll increments (DO NOT DETACH)

Majority of districts prepare deductions September through June

Name	Title
School	Social Security # Last four digits only XXX-XX-
School District	County
CATEGORY (check all that apply): <input type="checkbox"/> NJPSA <input type="checkbox"/> NJPSA/NAESP <input type="checkbox"/> NJPSA/NASSP <input type="checkbox"/> *** Extended Personal Legal	
I hereby request and authorize the disbursing officer of the above school district to deduct from any earnings until notified of termination, an amount required for current year membership dues and such amounts as may be required for in each subsequent year; all as certified by said organization; such amounts to be paid to such persons as may from time to time be designated by the local association. This authorization may be terminated only by prior written notice from me effective January 1 or July 1 of any year. Upon termination of employment, the disbursing office shall deduct any remaining amount due for the current school year. I waive all rights and claims for monies so deducted and transmitted and relieve the board of education and its officers from any liability therefore.	
Date	Member's Authorizing Payroll Deduction Signature:
Name & Email of District Payroll Manager:	

CREDIT CARD AUTHORIZATION

Cardholder Name: (print)
Member's Authorizing Credit/Debit Signature
<input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD # - - - Exp: last 3 digits on reverse:

Please return completed application(s) to:

NJPSA, 12 Centre Drive, Monroe Township, NJ 08831-1564, with check, P.O., completed payroll deduction authorization or credit card information.